



June 25th • online.

**The Fourth Sunday after Pentecost: Proper 6**

*According to the Book of Common Prayer (BCP)*

People say or sing words in **bold type** and/or preceded by the ❖ symbol.

BCP is the red *Book of Common Prayer*

Hymnal or S is the blue *The Hymnal 1982*

WLP is the green *Wonder, Love, and Praise*

**PRELUDE**

*Song of Peace*

Jean Langlais

**PROCESSIONAL HYMN**

*Christ for the world we sing*

Hymn 537

**WELCOME & ANNOUNCEMENTS**

*We're especially glad to welcome you if you are worshipping with us for the first time this morning. If you're with us in person, please fill out a "Welcome Guest" card, found in a pew rack near you. We look forward to greeting you more fully at Coffee Hour in the Parish Hall. If you're joining us online please drop us a note at [stmarksdurango.com](mailto:stmarksdurango.com)*

**THE WORD OF GOD**

**OPENING ACCLAMATION**

BCP 355

*Celebrant* : Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

**SONG OF PRAISE**

*Glory to God! Our living songs we raise*

(10:30) sung

**COLLECT OF THE DAY**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE FIRST READING**

JEREMIAH 20:7-13

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Hear what the Spirit is saying to God's people.

❖ **Thanks be to God.**

**THE RESPONSE** PSALM 69:8-11,18-20

*(Recited in unison)*

**8** Surely, for your sake have I suffered reproach,\* and shame has covered my face.

**9** I have become a stranger to my own kindred,\* an alien to my mother's children.

**10** Zeal for your house has eaten me up;\* the scorn of those who scorn you has fallen upon me.

**11** I humbled myself with fasting,\* but that was turned to my reproach.

**18** Answer me, O Lord, for your love is kind;\* in your great compassion, turn to me.'

**19** "Hide not your face from your servant;\* be swift and answer me, for I am in distress.

**20** Draw near to me and redeem me;\* because of my enemies deliver me.

**THE SECOND READING** ROMANS 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people

❖ **Thanks be to God**

**MUSIC AT THE GOSPEL**

*Celtic Alleluia*

**GOSPEL**

MATTHEW 10:24-39

The Holy Gospel of our Lord Jesus Christ according to Matthew.

❖ **Glory to you, Lord Christ**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord.

❖ **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Carol Tookey

**NICENE CREED** *(standing as able)*

❖ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake**

**he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE***The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**For *Michael* our Presiding Bishop, and *Kym* our Bishop; and

for all bishops and other ministers;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*Silence**The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence**The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence**The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.***Have mercy upon us, most merciful Father;****in your compassion forgive us our sins,****known and unknown,****things done and left undone;****and so uphold us by your Spirit****that we may live and serve you in newness of life,****to the honor and glory of your Name;****through Jesus Christ our Lord. Amen.***Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.****PASSING OF THE PEACE***Celebrant:* The peace of Christ be always with you.❖ **And also with you.****BIRTHDAY AND ANNIVERSARY PRAYER**❖ **O God, our times are in your hands: Look with favor, we pray, on your servants in the journey of their lives. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.****BLESSING OF THE GRADUATES****THE HOLY COMMUNION****OFFERTORY SENTENCE****OFFERTORY MUSIC***He who would valiant be 'gainst all disaster*

Hymn 565

**IONA INVITATION TO THE TABLE****EUCCHARISTIC PRAYER 1**

BCP 361

*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

(8:00) *spoken* BCP 362**SANCTUS**(10:30) *sung*❖ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.****Hosanna in the highest.****Blessed is the one who comes in the name of the Lord.****Hosanna in the highest.***The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People***Christ has died.****Christ is risen.****Christ will come again.***The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Mary, Mark, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

**THE LORD'S PRAYER**

As our Savior Christ has taught us, (we are bold to say,

❖ **Our Father, who art in heaven,****hallowed be thy Name,****thy kingdom come, thy will be done,****on earth as it is in heaven.****Give us this day our daily bread.****And forgive us our trespasses****as we forgive those who trespass against us.****And lead us not into temptation,****but deliver us from evil.****For thine is the kingdom, and the power,****and the glory forever and ever. Amen.****THE FRACTION***Celebrant:* Alleluia, Christ our Passover is sacrificed for us.*People:* **Therefore let us keep the feast. Alleluia.**

**THE DISTRIBUTION OF COMMUNION***All who seek Christ are welcome to receive Holy Communion.**Gluten-free wafers are available upon request.***COMMUNION HYMN***Take up your cross, the Savior said* Hymn 675**POST-COMMUNION PRAYER** (*standing as able*)

Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**THE BLESSING**

The blessing of our merciful God, the One, Holy, and Undivided Trinity, be with you and strengthen you, now and always. **Amen.**

**CLOSING HYMN***We know that Christ is raised and dies no more* Hymn 296**THE DISMISSAL**

Go in peace, to love and serve the Lord. Alleluia. Alleluia

❖**Thanks be to God. Alleluia! Alleluia!****POSTLUDE***Trumpet Tune* David German*Unless otherwise noted, all music copyrights are covered under One License #A-726253*


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## St. Mark's Episcopal Church

910 East Third Avenue • Durango, CO 81301

www.StMarksDurango.com • (970) 247-1129x10 • For emergencies after hours call (970) 247-1129x11

\*SUMMER OFFICE HOURS: Wednesday 9-2p

\*Monday, Tuesday, Thursday, and Friday 9-2p doors will be locked but staff will be on site as well as Ministry leaders for scheduled events.

**BISHOP - THE RT REV. KIMBERLY (KYM) LUCAS****RECTOR - THE REV. DEBBIE METZGAR SHEW** - 970-247-1129 ext. 11 *DebbieS@StMarksDurango.com***ASSISTING CLERGY THE REV. JIM ATKINS** - (505) 635-0168 *Deacon@StMarksDurango.com***THE REV. CAROL TOOKEY**-505-609-0036 *ctookeytsj@msn.com***DIRECTOR OF MUSIC MINISTRY - KYLE OSBORNE** *Music@StMarksDurango.com***PARISH ADMINISTRATOR- MAGGIE MONTOYA** - 970-247-1129 ext. 10 *Office@StMarksDurango.com***SENIOR WARDEN - STEPHEN BISBEE** *SrWarden@StMarksDurango.com***JUNIOR WARDEN - DICK MAHONEY Jr***Warden@StMarksDurango.com*



**ANNOUNCEMENTS & PARISH PRAYER LIST**

**WELCOME to St. Mark's Episcopal Church!**

We're especially glad to welcome you if you are worshiping with us for the first time this morning. If you're with us in person, please fill out a "Welcome Guest" card, found at the usher station or in the pew rack. We look forward to greeting you more fully after the service at Coffee Hour in the Parish Hall! For those joining us online, please drop us a note at our website [www.stmarksdurango.com](http://www.stmarksdurango.com) so we can be in touch if you'd like us to do that!!

Flower Sponsors:  
Flowers are given Doug & Sally Neel in honor of their anniversary.

**TODAY, JUNE 25 – SENIOR GRADUATION CELEBRATION!**

Congratulations to our Graduates - Mark Schooley and Patrick McBrayer. Please join us today, June 25th after the 10:30 service to congratulate them, give them our best wishes, and enjoy some cake.

**CHECK OUT THE SCHEDULE OF SUMMER & SIGN UP FOR ALL EVENTS AT**  
[www.stmarksdurango.com/summer-events.html](http://www.stmarksdurango.com/summer-events.html)

**HAPPY PRIDE MONTH! ALL ARE WELCOME HERE!**

As the Episcopal Church, we believe that God loves and embraces us all – no exceptions. To find out more about LGBTQ+ Pride in the Episcopal Church visit [ecfv.org/vestry-papers](http://ecfv.org/vestry-papers).

**SELF DEFENSE W/ STEVE TROUT 2:00-3:00P TUESDAY, JUNE 27<sup>th</sup>**

Come learn the basics and may you never have to use them! Meet in the Parish Hall. Sign up at [www.stmarksdurango.com/summer-events.html](http://www.stmarksdurango.com/summer-events.html).

**SUMMER MEMOIR WRITING WORKSHOP W/ TINA LAM- 10:30A-12P THURSDAY, JUNE 29<sup>th</sup>**

Writing memoirs, personal narratives, essays, journal entries, letters to the editor, funny pieces, sad pieces...and reading them to the group. Pieces are 2-3 pages long, you don't have to write every week (or at all if you choose to listen), and you do not have to be a good writer. The point is to record stories, memories, personal journeys, or thoughts. Sign up at [www.stmarksdurango.com/summer-events.html](http://www.stmarksdurango.com/summer-events.html).

**THE GOSPEL OF MARK" BIBLE STUDY COURSE - 10:00-11:30A SATURDAY, JULY 1<sup>st</sup>**

The shortest Gospel is also the most powerful, straightforward, and accessible. In 8 weeks we will study deeply the depths of what Mark has to say to 21st-century Christians. We will take the Gospel story seriously without fundamentalism or literalism. Come and learn what Jesus has for us in this wonderful book. *Rev. Dr. Steve Trout will teach the course. Steve is a veteran pastor, preacher, teacher, and leader. He has more education than he can use; more experience than he wanted; and more wisdom than anyone thought.* Meet in the downstairs Conference Room/Library. Sign up at [www.stmarksdurango.com/summer-events.html](http://www.stmarksdurango.com/summer-events.html).

**4<sup>th</sup> of JULY TIE-DYE PARTY! JULY 1<sup>st</sup> 10:00a**

Come make that one-of-a-kind 4th of July shirt! **July 1st 10:00a** till we run out of dye. We'll have the supplies and a few shirts, if you'd like to make any extra shirts or items bring them along (for example ball caps or scarves). Cotton and natural materials work best. Hope to see you there!

**4<sup>th</sup> OF JULY VOLUNTEERS & SUPPLIES NEEDED!**

Help us get ready to celebrate the 4<sup>th</sup> of July! We are looking for volunteers for the parade, ice cream social, and candy donations for the events! Please bring candy donations to the church and leave them in the kitchen in the appropriately labeled box. Please sign up to volunteer to help in the parade or the ice cream social at [www.stmarksdurango.com/summer-events.html](http://www.stmarksdurango.com/summer-events.html) under the COMMUNITY tab.

**SPEED PAMPERING – 5:30-8p FRIDAY, JULY 14<sup>th</sup>**

Are you ready to be pampered? Do you know of someone that practices locally and would like to promote and build their business while pampering us? We still need an additional massage therapist and someone that does pedicures. There are still openings for any other pampering services. Please help Tanya Roth with referrals to our fun event on July 14. If you have any leads please email Tanya at [tanyaroth318@gmail.com](mailto:tanyaroth318@gmail.com).

## SUMMER CHANGE IN WEEKDAY PARISH ACCESS

Through the summer, St. Mark's exterior doors will generally be locked on weekdays and Saturdays to provide better security to parishioners, staff, and guests.

Please try to schedule your weekday visits to St. Mark's on Wednesdays, when the Parish Office will be staffed, and the doors will generally be unlocked for walk-in visitors from 9 a.m. to 2 p.m.

- If you have church business at other weekday times, please make an appointment with the Parish Administrator at (970) 247-1129 to be sure that someone is here to give you access.
- Otherwise, visitors may ring the doorbell to the Parish Hall entry door facing 9th Street, preferably between 9 a.m. and 2 p.m., to gain entry if staff or volunteers are available.
- Of course, the doors will be open for Sunday morning worship on Sundays and for other scheduled events open to the public.
- Leaders of parish groups and Summer at St. Mark's events will have keys to permit continued access on demand for their respective groups to meet.

Thank you for your patience with these changes as we provide better security while maintaining access to our parish facilities.

### **PARISH PRAYER LIST**

#### **For Healing & Strength:**

Jon, Jim, Etoile, Chiara,  
Tyler, Mike, Rob, Carl, Colleen, Becca

#### **For those in the Armed Forces, Civil Service, on Missions:**

Erik, Justin, Thad, Liam

#### **For Travelers:**

Mtr. Debbie, Larry, Anne

#### **For those who have died:**

Sherric, Rosa

#### **Birthdays and Anniversaries:**

Bob & Jayne, Helen & Steve  
June, Sue, Benjamin, Ian, Mark, Linda

#### **For others:**

Our partnership with Borderland Ministries

**PARISH VISION:** We strive to be a dynamic community that is welcoming, inclusive, joyful, and loving. We desire to grow our relationship with a loving, merciful, and just God. We seek to embody the teachings and example of Jesus in our lives, in our parish, and in the world around us. We work to unlock our best selves through worship, study, and the creation of meaningful relationships while supporting our neighbors and our environment.

**PARISH MISSION:** To grow an inclusive community centered in Christ that nurtures loving relationships with God, each other, and the world.

#### **St. Mark's Vestry:**

##### **Class of 2023**

Joan Kuhn • Sue Hampton •  
Christine Farley

##### **Class of 2022**

David Shipps • Scott Wallace •  
Heather Stevens

##### **Class of 2021**

Dene Thomas • Kathleen Wells • Al Curry

##### **Wardens**

Senior Warden, Stephen Bisbee  
Junior Warden, Dick Mahoney